**Outline**

**Transportation Policy Affecting Healthcare in L.A**

1. **Introduction**
2. The policy that shapes community life aspects in Los Angeles is the transportation policy in the health sector
3. **Thesis statement:** The paper explains the transportation policy in Los Angeles, how the policy affects the community, the Kantian ethics and the moral value of the procedure, and a counter-argument towards the policy.
4. **Body**

**How the policy affects a community or sub-community within L.A**

1. One way the policy affects the community in L.A. is by reducing injuries related to motor vehicle crashes.
2. The policy also expands public transportation to improve access for the community.
3. The policy also encourages access to active means of transportation.

**Application of a moral theory and the moral value of the policy**

1. The ethical theory is Kantian ethics which involves the set of the universal moral principles that govern human beings regardless of the situation or context.
2. Kant explains that the categorical imperative is an unconditional principle which people must follow despite the personal desires from outside sources.
3. One of the essential elements of the Kantian theory applied in the transportation policy involves universality.

**How the policy adequately respond to the community's needs**

1. The policy adequately responds to the needs of the community in various ways.
2. The policy adequately responds to community needs because it promotes the reduction of human exposure to transport-associated air pollution.

**The most potent objection or counter-argument to the position and how the protest can be responded**

1. The primary objection to the position is that it is too abstract and cannot guide actions.
2. The objections can be responded to by showing that the application of cases when dealing with moral issues requires judgment.
3. **Conclusion**
4. The Los Angeles health policy discussed is the transportation policy that is essential for enhancing people's safety and saving lives.
5. Immanuel Kant explains that people must follow the duty and separate them from their interests for ethical principles to get achieved.

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